

# WCE

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## TRANSMITTAL

<b>COMPANY:</b>	<b>CITY OF SPOKANE VALLEY</b>		<b>DATE:</b>	04-21-20			
			<b>DELIVERY TYPE:</b>	Electronic			
<b>ATTENTION:</b>	Henry Allen		<b>FROM:</b>	Camden Robinson			
<b>PROJECT No.:</b>	13-1166	<b>REGARDING:</b>	Painted Hills O & M Manual Submittal				
<b>TRANSMITTAL OF:</b>	Painted Hills O & M Manual						
	AS REQUESTED	<input checked="" type="checkbox"/>	FOR REVIEW		RESPONSE REQUIRED		DOCUMENT CC:
<b>NO. OF ITEMS</b>	<b>EA</b>	<b>SET</b>	<b>DESCRIPTION</b>				
1		X	O & M Manual with Site Element Plan/Exhibit				
1		X	Response to Comments				

### NOTES/ COMMENTS:

#### CONFIDENTIALITY NOTICE

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