

## RECEIVED

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CITY OF SPOKANE VALLEY

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| SCUISCO TRANSMITTAL |                         |          |           |   |                        |            |       |            |                   |                       |              |  |
|---------------------|-------------------------|----------|-----------|---|------------------------|------------|-------|------------|-------------------|-----------------------|--------------|--|
| COMPANY:            |                         |          |           |   | ne Valley<br>ague Ave. |            | DATE: | Au         | gust 20, 2018     |                       |              |  |
|                     |                         |          |           | Spokane Valley, WA 99206<br>Phone: 509-720-5000               |                        |            |       |            | DELIVERY TYPE:    | Hand                  |              |  |
| ATTENTION:          |                         |          |           | enry /  | Allen, C               | had Riggs  |       |            | FROM:             | Todd R. Whipple, P.E. |              |  |
| PROJECT No.:        |                         |          | 2013-1166 |   |                        | REGARDING: |       | <b>3</b> : | Painted Hills PRD |                       |              |  |
| TRANSMI             | TTAL                    | OF:      | Re        | Re-Submittal Package  |                        |            |       |            |                   |                       |              |  |
| As REQUESTED        |                         |          | )         | <b>✓</b>  | For Review Res         |            |       | RES        | PONSE REQUIRED    |                       | DOCUMENT CC: |  |
| NO. OF<br>ITEMS     | EA                      | SE       | T         | DESCRIPTION   |                        |            |       |            |                   |                       |              |  |
| 1                   | <b>√</b>                |          |           | Land Disturbance Permit Checklist (Amendment)                 |                        |            |       |            |                   |                       |              |  |
| 1                   | <b>√</b>                |          |           | Response to Comments Letter                                   |                        |            |       |            |                   |                       |              |  |
| 2                   |                         | <b>√</b> | ]         | Painted Hills PRD Flood Control Plans                         |                        |            |       |            |                   |                       |              |  |
| 2                   |                         | <b>√</b> |           | Painted Hills PRD Water Plan                                  |                        |            |       |            |                   |                       |              |  |
| 2                   |                         | <b>√</b> | ]         | Painted Hills PRD Sewer Plan                                  |                        |            |       |            |                   |                       |              |  |
| 2                   |                         | <b>√</b> |           | Gustin Pipe Plan (For Information Only)                       |                        |            |       |            |                   |                       |              |  |
| 1                   | $\overline{\mathbf{V}}$ |          |           | Amended and Restated SEPA Checklist                           |                        |            |       |            |                   |                       |              |  |
| 1                   | $\checkmark$            |          | ]         | Painted Hills TIA Mitigation Threshold Letter                 |                        |            |       |            |                   |                       |              |  |
| 1                   | <b>✓</b>                |          |           | Painted Hills PRD Frontage Improvements Storm Drainage Report |                        |            |       |            |                   |                       |              |  |
| 1                   | $\checkmark$            |          |           | Painted Hills Flood Control Narrative                         |                        |            |       |            |                   |                       |              |  |
| 1                   | $\checkmark$            |          |           | Draft CLOMR-F Application- Part I and Part II                 |                        |            |       |            |                   |                       |              |  |

## **NOTES/ COMMENTS:**

## **CONFIDENTIALITY NOTICE**