

21 S. Pines Rd. Spokane Valley, WA 99206 Ph 509-893-2617 Fax 509-926-0227

## **TRANSMITTAL**

| COMPANY:        |                  |          | City of Spokane Valley<br>10210 E. Sprague Ave. |   |        |       |  |            | DATE:             | August 20, 2018       |              |  |
|-----------------|------------------|----------|---|---|--------|-------|--|------------|-------------------|-----------------------|--------------|--|
|                 |                  |          | Spokane Valley, WA 99206<br>Phone: 509-720-5000 |   |        |       |  |            | DELIVERY TYPE:    | Hand                  |              |  |
| ATTENTION:      |                  |          |   | Henry Allen, Chad Riggs                                       |        |       |  |            | FROM:             | Todd R. Whipple, P.E. |              |  |
| PROJECT No.:    |                  |          |   | 2013-1166 <b>REGARDING</b>                                    |        |       |  | <b>3</b> : | Painted Hills PRD |                       |              |  |
| TRANSMITTAL OF: |                  |          |   | Re-Submittal Package  |        |       |  |            |                   |                       |              |  |
| As REQUESTED    |                  |          | )   | $  \checkmark  $  | For Re | EVIEW |  | RES        | PONSE REQUIRED    |                       | DOCUMENT CC: |  |
| NO. OF<br>ITEMS | EA               | SET      |   | DESCRIPTION   |        |       |  |            |                   |                       |              |  |
| 1               | <b>✓</b>         |          |   | Land Disturbance Permit Checklist                             |        |       |  |            |                   |                       |              |  |
| 1               | <b>√</b>         |          |   | Response to Comments Letter                                   |        |       |  |            |                   |                       |              |  |
| 1               |                  | <b>✓</b> |   | Painted Hills PRD Flood Control Plans                         |        |       |  |            |                   |                       |              |  |
| 1               |                  | <b>√</b> |   | Painted Hills PRD Water Plan                                  |        |       |  |            |                   |                       |              |  |
| 1               |                  | <b>√</b> |   | Painted Hills PRD Sewer Plan                                  |        |       |  |            |                   |                       |              |  |
| 1               | <b>√</b>         |          |   | Gustin Pipe Plan (For Information Only)                       |        |       |  |            |                   |                       |              |  |
| 1               | $\checkmark$     |          | ]   | Revised SEPA Checklist  |        |       |  |            |                   |                       |              |  |
| 1               | <b>√</b>         |          |   | Painted Hills TIA Mitigation Threshold Letter                 |        |       |  |            |                   |                       |              |  |
| 1               | <b>√</b>         |          |   | Painted Hills PRD Frontage Improvements Storm Drainage Report |        |       |  |            |                   |                       |              |  |
| 1               | $\checkmark$     |          |   | Painted Hills Flood Control Narrative                         |        |       |  |            |                   |                       |              |  |
| 1               | $  \checkmark  $ |          |   | Draft CLOMR Application                                       |        |       |  |            |                   |                       |              |  |

## **NOTES/ COMMENTS:**

## **CONFIDENTIALITY NOTICE**